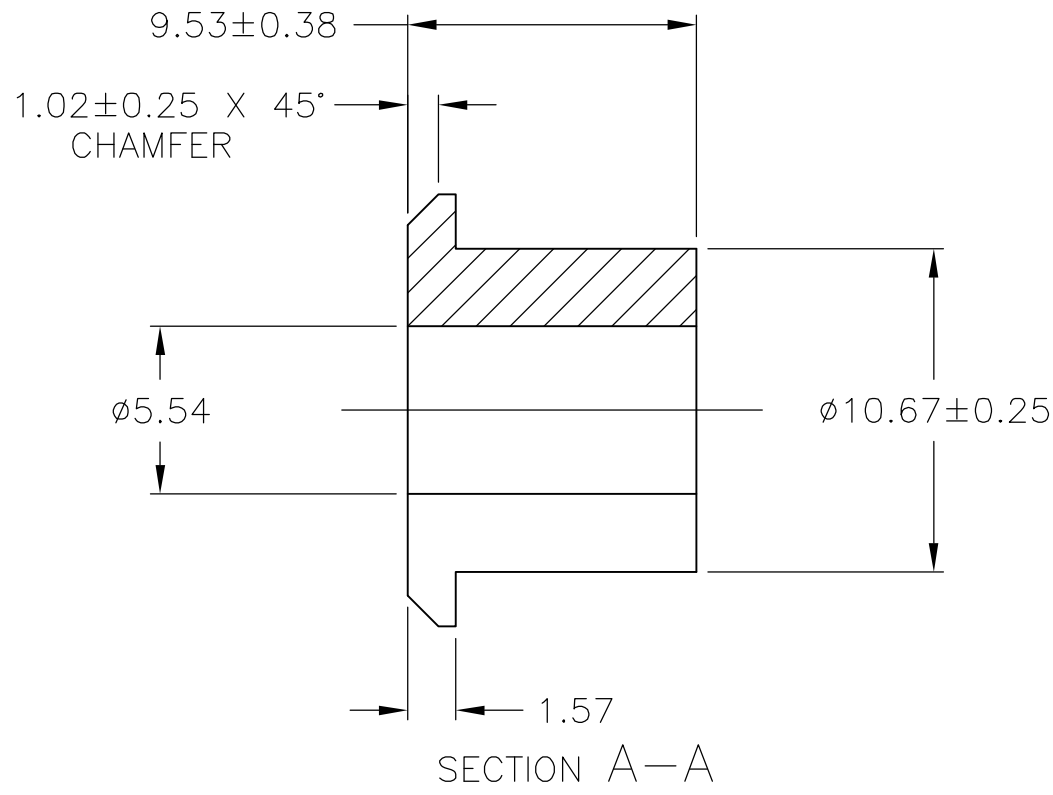
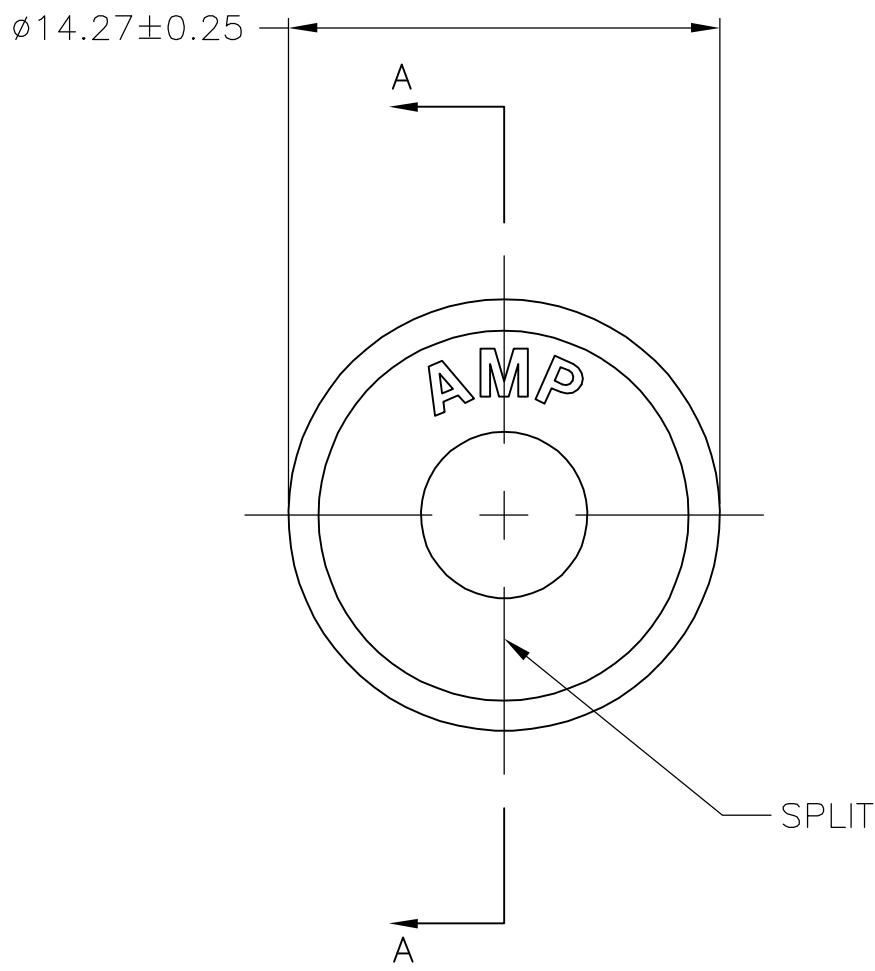
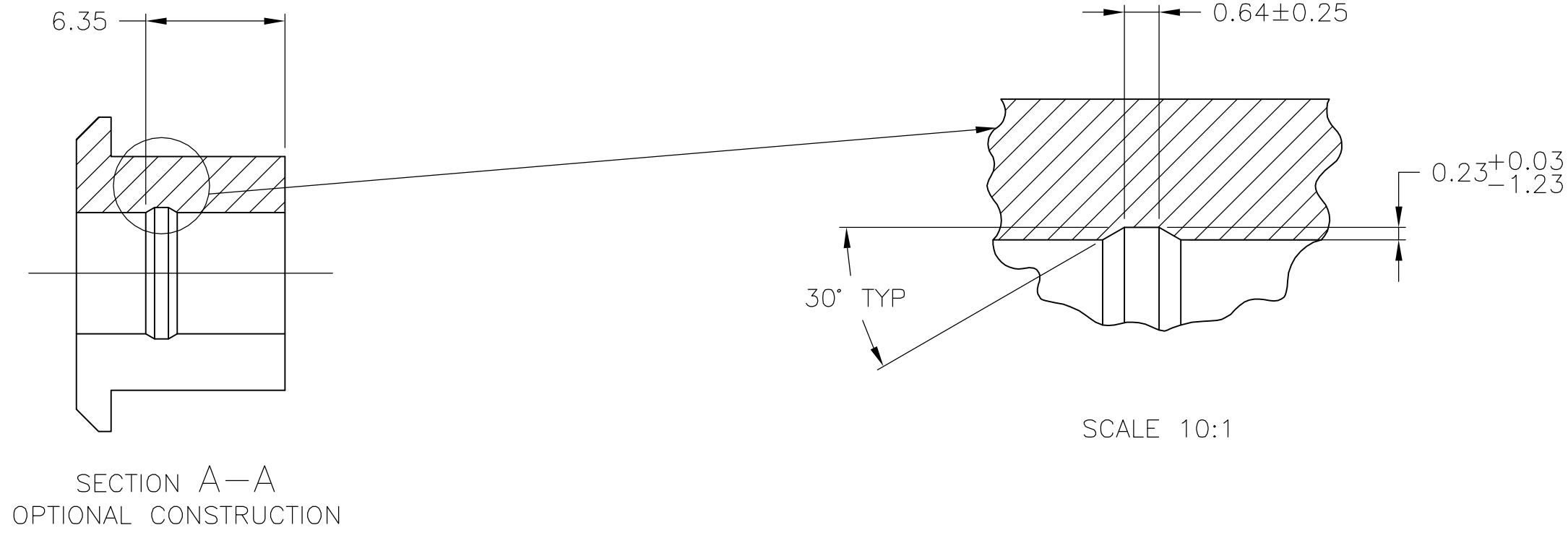
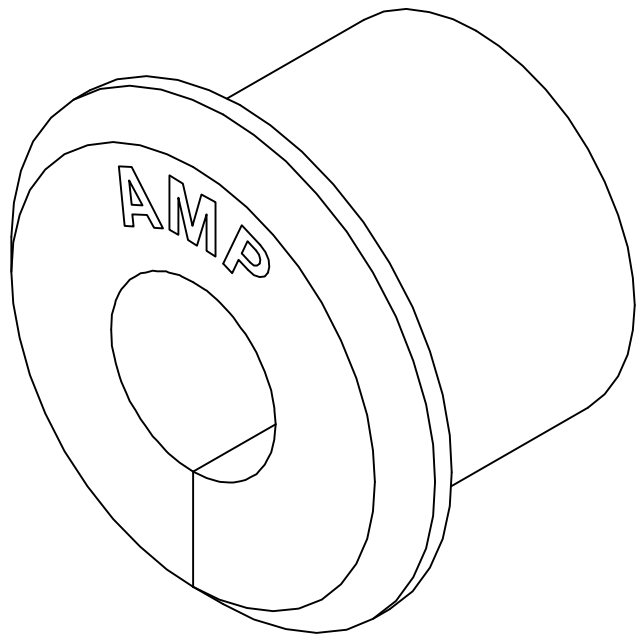


| LOC | DIST | REVISIONS |     |               |         |      |
|-----|------|-----------|-----|---------------|---------|------|
| CM  | 0    | P         | LTR | DESCRIPTION   | DATE    | DWN  |
|     |      |           | H   | ECO-06-012706 | 08JUN06 | BSV  |
|     |      |           |     |               |         | APVD |
|     |      |           |     |               |         | JR   |



1. USE WITH STRAIN RELIEF 350374.
2. MOLDING COMPOUND PVC,FLEXIBLE, 55/75 DUROMETER (B SCALE),BLACK.
3. MOLDING COMPOUND PVC,FLEXIBLE,BLACK.



3-DIMENSIONAL MODEL  
NTS

|      |      |      |      |       |      |
|------|------|------|------|-------|------|
| 0.38 | .015 | 6.35 | .250 | —     | —    |
| 0.25 | .010 | 5.54 | .218 | —     | —    |
| 0.23 | .009 | 1.57 | .062 | 14.27 | .562 |
| 0.13 | .005 | 1.02 | .040 | 10.67 | .420 |
| 0.03 | .001 | 0.64 | .025 | 9.53  | .375 |
| MM   | IN   | MM   | IN   | MM    | IN   |

CONVERSION TABLE

METRIC

SUPERCEDED BY 2-350378-1

|          |             |
|----------|-------------|
| 3        | 2-350378-1  |
| 2        | 1-350378-1  |
| MATERIAL | PART NUMBER |

|                                        |  |                                                                                                                                       |                                          |                       |  |                        |  |
|----------------------------------------|--|---------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|-----------------------|--|------------------------|--|
| THIS DRAWING IS A CONTROLLED DOCUMENT. |  | DWN<br>K. WHITAKER<br>24MAR06                                                                                                         | <b>tyco</b> Tyco Electronics Corporation |                       |  |                        |  |
| DIMENSIONS:<br>mm                      |  | CHK<br>C. JONES<br>24MAR06                                                                                                            | Harrisburg, Pa 17105-3608                |                       |  |                        |  |
|                                        |  | APVD<br>C. JONES<br>24MAR06                                                                                                           | NAME<br>GROMMET,SPLIT,M.R.               |                       |  |                        |  |
|                                        |  | PRODUCT SPEC<br>—                                                                                                                     |                                          |                       |  |                        |  |
| MATERIAL<br>SEE TABLE                  |  | TOLERANCES UNLESS OTHERWISE SPECIFIED:<br>0 PLC ± -<br>1 PLC ± -<br>2 PLC ± -<br>3 PLC ± 0.13<br>4 PLC ± -<br>ANGLES ± 1°<br>FINISH - |                                          | APPLICATION SPEC<br>— |  | SIZE<br>A2             |  |
|                                        |  | WEIGHT<br>—                                                                                                                           |                                          | CAGE CODE<br>00779    |  | DRAWING NO<br>C=350378 |  |
|                                        |  | CUSTOMER DRAWING                                                                                                                      |                                          | SCALE<br>4:1          |  | SHEET<br>1 OF 1        |  |
|                                        |  |                                                                                                                                       |                                          | REV<br>H              |  |                        |  |

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