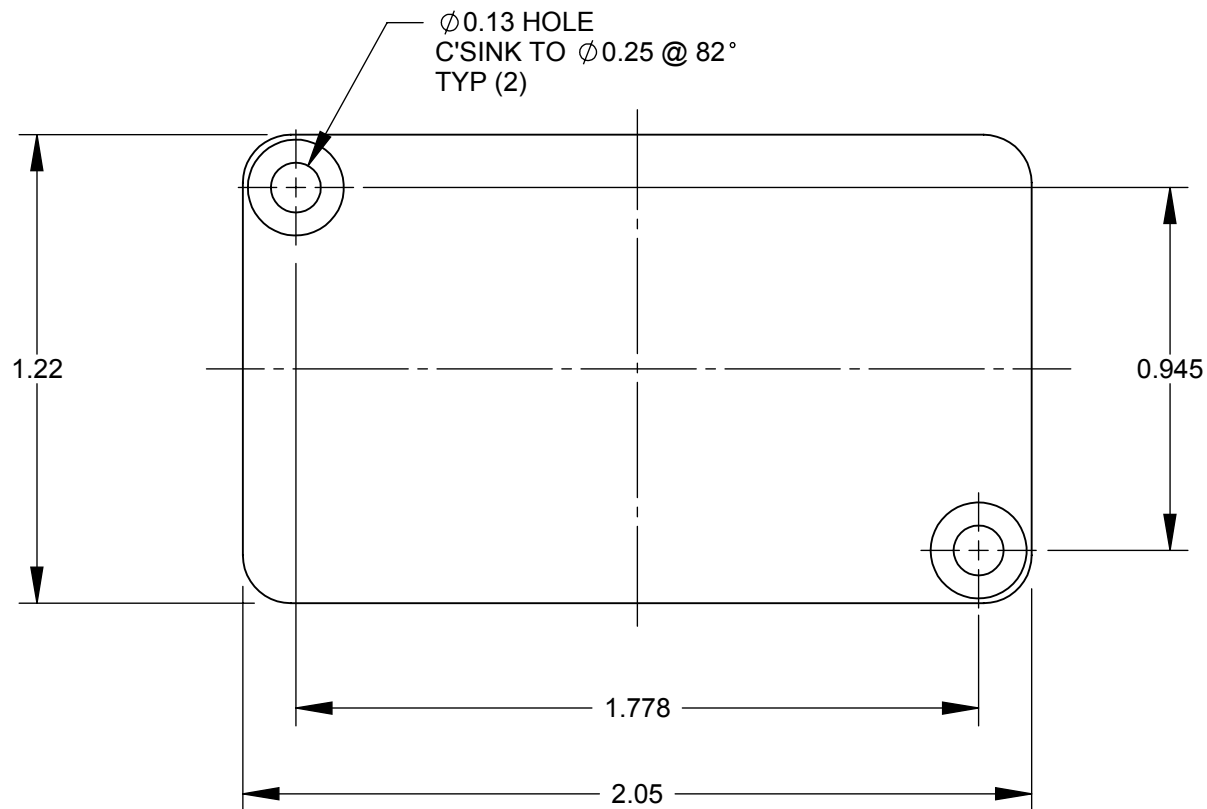




#### NOTES:

1. MATERIAL: ALUMINUM, BLACK ANODIZE
2. SUPPLIED WITH (2) #4-40 MOUNTING SCREWS - STEEL, BLACK OXIDE.
3. THIS PRODUCT IS RoHS COMPLIANT.

**CUSTOMER DRAWING**

|           |            |          |     |      |                                                                                                                                                                   |                                                                                                                                                                                            |          |      |          |                       |          |                               |        |  |     |         |  |  |  |   |
|-----------|------------|----------|-----|------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|------|----------|-----------------------|----------|-------------------------------|--------|--|-----|---------|--|--|--|---|
|           |            |          |     |      | <div>UNLESS OTHERWISE SPECIFIED</div> <div>1. ALL DIMENSIONS IN INCHES</div> <div>- TWO PLACE DECIMALS     ±0.02</div> <div>- THREE PLACE DECIMALS   ±0.005</div> | THIS DRAWING DESCRIBES A DESIGN CONSIDERED PROPRIETARY IN NATURE, DEVELOPED AND MANUFACTURED BY SWITCHCRAFT INC. AND IS RELEASED ON A CONFIDENTIAL BASIS FOR IDENTIFICATION PURPOSES ONLY. |          |      |          |                       |          |                               |        |  |     |         |  |  |  |   |
|           |            |          |     |      |                                                                                                                                                                   | SIZE                                                                                                                                                                                       | WIDTH    |      | MULT     |                       | LBS/M    |                               | TEMPER |  |     |         |  |  |  |   |
|           |            |          |     |      |                                                                                                                                                                   | FINISH                                                                                                                                                                                     |          |      |          |                       |          | MATERIAL                      |        |  |     |         |  |  |  |   |
|           |            |          |     |      |                                                                                                                                                                   | SPEC No.                                                                                                                                                                                   |          |      |          |                       |          | SPEC No.                      |        |  |     |         |  |  |  |   |
|           |            |          |     |      |                                                                                                                                                                   | FIRST USED ON                                                                                                                                                                              |          |      |          | SCALE                 |          | <div>Switchcraft®</div>       |        |  |     |         |  |  |  |   |
|           |            |          |     |      |                                                                                                                                                                   |                                                                                                                                                                                            |          | 2:1  |          |                       |          |                               |        |  |     |         |  |  |  |   |
| A         | 25780      | 12-18-07 | JEB | TJK  |                                                                                                                                                                   | DATE DRAWN                                                                                                                                                                                 | BY       | CHKD |          | APVD                  |          | SHEET    1            OF    1 |        |  |     |         |  |  |  |   |
|           |            |          |     |      | 08-16-11                                                                                                                                                          | JEB                                                                                                                                                                                        | JEB      |      | TJK      |                       |          |                               |        |  |     |         |  |  |  |   |
|           |            |          |     |      |                                                                                                                                                                   |                                                                                                                                                                                            | 08-16-11 |      | 08-16-11 |                       |          |                               |        |  |     |         |  |  |  |   |
| REV       | ECO NUMBER | DATE     | BY  | APVD | NAME                                                                                                                                                              |                                                                                                                                                                                            |          |      |          |                       | PART No. |                               |        |  | REV |         |  |  |  |   |
| REVISIONS |            |          |     |      | DO NOT SCALE DRAWING                                                                                                                                              |                                                                                                                                                                                            |          |      |          | QG 2 HOLE COVER, RoHS |          |                               |        |  |     | ECP2PKG |  |  |  | A |

SolidWorks CAD File



# AMEYA360

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