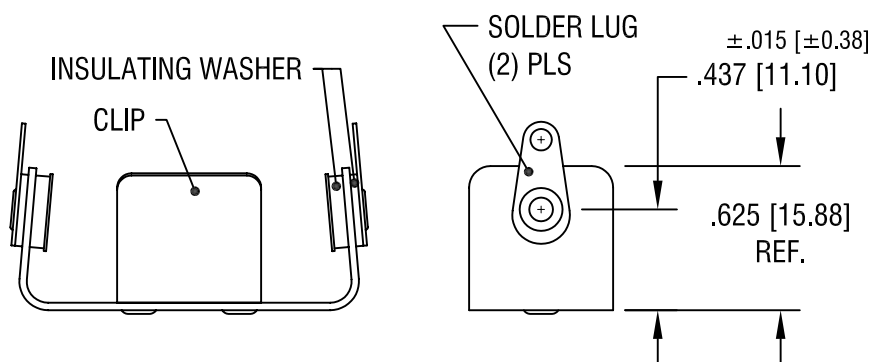
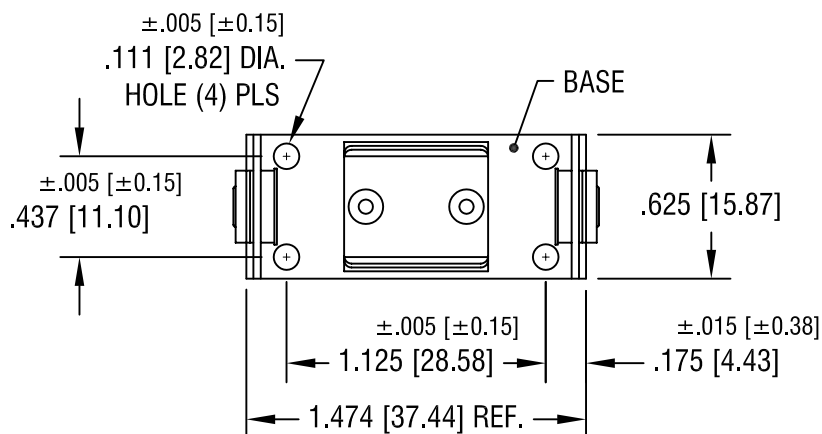
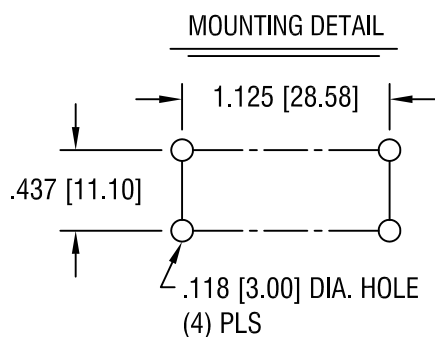


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NOTES:

1. BASE: MAT'L - .032 [.81] TH'K ALUMINUM  
CLIP: MAT'L - .020 [.50] TH'K ALUMINUM  
SOLDER LUG: MAT'L - BRASS  
FINISH - TIN PLATE

|                    |                          |      |                                                               |  |        |          |
|--------------------|--------------------------|------|---------------------------------------------------------------|--|--------|----------|
| FINISH - TIN PLATE |                          |      | <b>KEYSTONE ELECTRONICS CORP.</b><br>ASTORIA, N.Y. 11105-2017 |  |        |          |
|                    |                          |      | PART NAME                                                     |  |        |          |
|                    |                          |      | BATTERY HOLDER, '2/3 A'                                       |  |        |          |
|                    |                          |      | MATERIAL                                                      |  |        |          |
|                    |                          |      | AS NOTED                                                      |  |        |          |
|                    |                          |      | FINISH                                                        |  | DRN BY | DATE     |
|                    |                          |      | AS NOTED                                                      |  | BOONE  | 12.11.81 |
|                    |                          |      |                                                               |  | APP'D  | SCALE    |
|                    |                          |      |                                                               |  | LN     | 1.2X     |
| 3.12.07            | CHANGE AS PER ECN 07-012 | C    | TOLERANCES INCH [MM]                                          |  | CODE   | DWG NO.  |
|                    |                          |      | DECIMAL $\pm .010$ [ $\pm 0.25$ ]                             |  | C/M    | 132      |
| DATE               | DESCRIPTION              | REV. | ANGULAR $\pm 1^\circ$<br>UNLESS OTHERWISE SPECIFIED           |  |        |          |

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