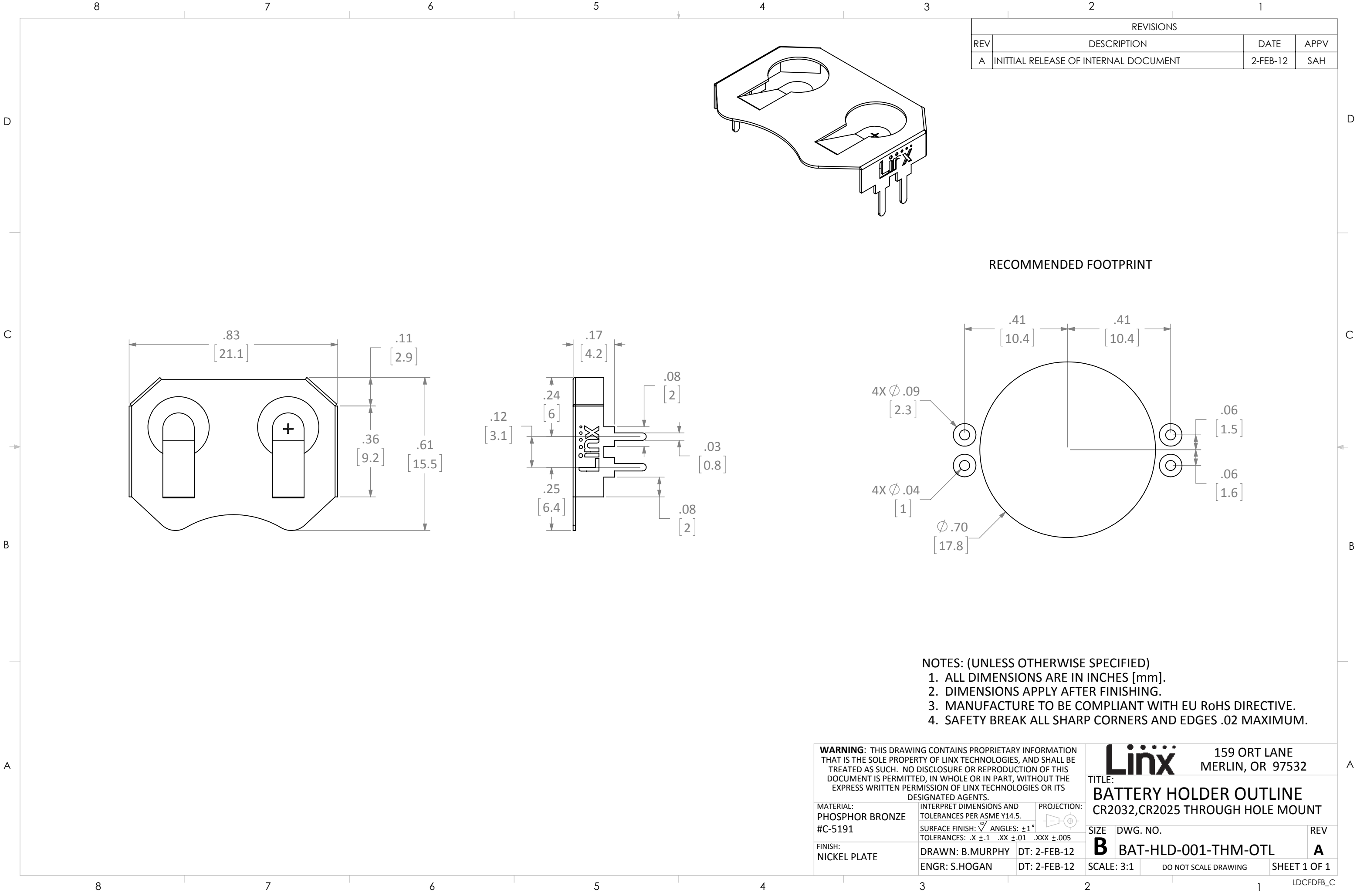




REVISIONS			
REV	DESCRIPTION	DATE	APPV
A	INITIAL RELEASE OF INTERNAL DOCUMENT	2-FEB-12	SAH

RECOMMENDED FOOTPRINT

- NOTES: (UNLESS OTHERWISE SPECIFIED)
1. ALL DIMENSIONS ARE IN INCHES [mm].
 2. DIMENSIONS APPLY AFTER FINISHING.
 3. MANUFACTURE TO BE COMPLIANT WITH EU RoHS DIRECTIVE.
 4. SAFETY BREAK ALL SHARP CORNERS AND EDGES .02 MAXIMUM.

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MATERIAL: PHOSPHOR BRONZE #C-5191			TITLE: BATTERY HOLDER OUTLINE CR2032,CR2025 THROUGH HOLE MOUNT	
FINISH: NICKEL PLATE			SIZE B	REV A
ENGR: S.HOGAN			SCALE: 3:1	SHEET 1 OF 1
DRAWN: B.MURPHY			DO NOT SCALE DRAWING	
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